

PARISH FAMILY ABLAZE KEYNOTE

PRAYER (Sign of the Cross/Our Father)

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

Pater noster, qui es in caelis,
sanctificetur nomen tuum.
Adveniat regnum tuum.
Fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum quotidianum da nobis hodie,
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris.
Et ne nos inducas in tentationem,
sed libera nos a malo. Amen.

In nomine Patris, et Filii, et Spiritus Sancti. Amen.

SACRED SEVEN

- ___ 1. Worship of God is not part of the nature of Man and therefore only began after God directly revealed to men how to worship Him. (F)
- ___ 2. Our Church teaches that the one true God, our Creator and Lord, can be known with certainty by the light of human reason, from things that are made. (T)
- ___ 3. Divine worship includes three principal acts—adoration, prayer, and sacrifice. (T)
- ___ 4. The weekend consists of Saturday and Sunday, so Sunday is the last day of the week. (F)
- ___ 5. According to the Gospel of John, Pilate had “Jesus of Nazareth, the King of the Jews,” inscribed on the Cross, not in Latin, but only in Hebrew, for this was the language of the Jews. (F)
- ___ 6. The Father seeks true worshippers who will worship Him in Spirit and in Truth. (T)
- ___ 7. Only at certain times and in certain circumstances are we required to give thanks to God. (F)

KEYNOTE: THE ROMAN RITE

- I. Religion and Worship—Natural to Man: Adoration/Prayer/Sacrifice
 - A. Cain and Abel
 - B. Noah
 - C. Abraham/Melchizedek
- II. Jewish Worship—Moses/Aaron—The Law and the Prophets
 - A. From the Tabernacle to the Temple
 - B. Twelve Tribes of Israel—Leaders of Worship determined by heredity:
 - 1. High Priests of Israel
 - 2. Priesthood of Aaron

3. Levites
 - C. Two Main Forms of Ancient Jewish Worship:
 1. Temple—Sacrifices and Offerings
 2. Synagogue—Prayer and Praise
 - a. Chant the Psalms
 - b. Learn from Holy Scripture
- III. Christian Worship: Christ and His Twelve Apostles
- A. Fulfillment of the Worship of the Father in both Spirit (the Holy Spirit) and Truth (Jesus Christ)
 - B. God's Family and Kingdom is determined no longer by bloodline and heredity but by grace and adoption to become Catholic and missionary:
 1. From Twelve Tribes of Israel to Twelve Apostles
 2. New Hierarchy:
 - a. Bishops replace High Priests
 - b. Presbyters (Priests) replace Priesthood of Aaron
 - c. Deacons replace Levites
 3. New Vision:
 - a. Jerusalem—Heavenly Jerusalem
 - b. Temple—Christ's Mystical Body, Head and Members
 - c. Altar/Tabernacle—Sacrifice of Calvary/Presence of Christ
 - d. Ark of the Covenant—Mary
 - C. Missionary Mandate—Multiplication of Catholic Rites of Worship:
 1. Mass: Sacrifice of the Eucharist—Source/Summit/Center
 2. Administering Sacraments and Sacramentals
 3. The Divine Office (Liturgy of the Hours)
 - D. The Roman Rite:
 1. Peter and Early Church of the Latin Fathers
 2. Pope Saint Gregory the Great (590-604)
 3. Pope Pius V—Tridentine Mass (1570)
 4. Pope Paul VI—Novus Ordo Mass (1969)
- IV. "Woman, believe Me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father." (John 4:21)
- A. "The Hour": Sacrifice of Calvary and Holy Sacrifice of the Mass
 1. Recapitulates/Re-creates/Elevates Worship—Natural and Judaic
 2. Synagogue—Prayer and Praise:
 - a. Tridentine Mass—Mass of Catechumens
 - b. Novus Ordo Mass—Liturgy of the Word
 3. Temple—Offerings and Sacrifices:
 - a. Tridentine Mass—Mass of the Faithful
 - b. Novus Ordo Mass—Liturgy of the Eucharist
 - B. Two Movements of Sacrificial Prayer:
 1. Word Proclaimed:
 - a. We offer prayers and praise to God
 - b. We receive instruction from God
 2. Word Made Flesh:

- a. We give to God through Christ
- b. We receive grace and blessings from God

QUESTIONS

- I. Which do you find more challenging to do—to offer prayers and praise to God, or to receive instruction from Him?
- II. In what ways do you give to God the Father through Christ? What graces and blessings do you receive?
- III. How can praying a Rosary offer fitting praise to God to open a way for God to instruct us?

MISSION

- I. Morning Prayer—Include the “Signum Crucis,” “Pater Noster”
- II. Mid-Day Prayer—A particular examination of conscience with an Act of Contrition—Have I exercised the virtue of piety?
- III. Daily Mental Prayer—Conversing with Jesus
- IV. Nightly Examination of Conscience followed by the Confiteor:
Have I:
 - A. Prayed to and praised God sufficiently?
 - B. Been open to instruction from God and accepted this instruction?
 - C. Given generously to the Father through Christ His Son?
 - D. Given God thanks for the graces and blessings received this day?