

PARISH FAMILY ABLAZE KEYNOTE (1-16-22)

PRAYER (Sign of the Cross/Our Father)

In Nomine Patris, et Filii, et Spiritus Sancti. Amen.

[CHANTED]

Pater Noster, Qui es in caelis:

Sanctificetur nomen Tuum:

Adveniat regnum Tuum:

Fiat voluntas Tua, sicut in caelo et in terra.

Panem nostrum quotidianum da nobis hodie:

Et dimitte nobis debita nostra,

Sicut et nos dimittimus debitoribus nostris.

Et ne nos inducas in tentationem.

Sed libera nos a malo. Amen.

In Nomine Patris, et Filii, et Spiritus Sancti. Amen.

SACRED SEVEN

- ___ 1. The Holy Sacrifice of the Mass is the central act of worship of the Catholic Church.
- ___ 2. When a Catholic is sent forth from the Mass, he is to put into practice what he has learned and use the graces He has received at the Sacrifice.
- ___ 3. The same Christ Who offered Himself once in a bloody manner on the altar of the Cross, is present and offered in an unbloody manner at the Mass.
- ___ 4. One thoroughly grasps the meaning of the Mass who understands it exclusively as a supper—as our participation in the wedding feast of the Lamb.
- ___ 5. Christ freely offered Himself to Father on Calvary, but now—in His glorified Body—he can no longer offer Himself to the Father.
- ___ 6. The Mass is both a remembrance and a mystical reality.
- ___ 7. If a Catholic is unable to receive Holy Communion, the requirement to attend Mass on holy days of obligation is no longer binding.

KEYNOTE: THE ROMAN RITE—SACRIFICE (From the Modern Catholic Dictionary by John A. Hardon, S.J., pp. 338-339)

- I. The Holy Sacrifice of the Mass:
 - A. Central act of worship of the Catholic Faith
 - B. Source, Summit, and Center of Catholic Life
 - C. Our lives flow from the Mass and return to it:
 - 1. We put into practice what the Mass shows and teaches us as salt, light, and leaven in the world.
 - 2. We receive graces to sustain us in our activities and pilgrimage.

- II. The Sacrifice of Christ:
 - A. In a bloody manner on Calvary (Cross = Altar)
 - B. In an unbloody manner through the ministry of priests on the altar at each Mass
 - C. Whether on Calvary or at Mass: The same Priest offers the Sacrifice, and the same Victim is offered—only the manner is different:
 - 1. Each ordained priest offers the Sacrifice *in persona Christi capitis*
 - 2. The same Victim on the Cross of Calvary is the same Victim offered to the Father in His glorified Body in Heaven now made present also on the altar at every Mass on earth— “a pure Victim, a holy Victim, an unblemished Victim, the holy Bread of eternal life, and the Chalice of everlasting salvation.”
 - D. Christ fulfills on Calvary and at Mass what was anticipated/foreshadowed in past sacrifices pleasing to the Father—sacrifices of:
 - 1. “Thy servant Abel” (Sheep)
 - 2. “Our patriarch Abraham” (Isaac/Ram)
 - 3. “Thy high priest Melchizedek” (Bread/Wine)
- III. Aspects of the Mass:
 - A. **RE-PRESENTATION** of the bloody offering of Calvary now offered in a unbloody manner on the altar as the gloried Body hidden under the accidents of bread and wine.
 - B. **MEMORIAL** Not only a psychological remembrance of past events but a mystical reality
 - C. **SACRED BANQUET/PASCHAL MEAL**
 - D. **DIVINELY ORDAINED MEANS OF SUPPLYING THE MERITS OF CALVARY** for salvation and sanctification
 - E. **OBLATION OF THE WHOLE MYSTICAL BODY, HEAD AND MEMBERS**

QUESTIONS

- 1. What aspects of or activities in your life do you find the most difficult to unite to Christ’s Sacrifice on the Cross? (To whom or to what are you overly attached?)
- 2. What aspects of the newly renovated narthex/nave/sanctuary do you feel encourage greater reverence at the Holy Sacrifice of the Mass? Explain.

MISSION

- I. Morning Prayer—Include the “Signum Crucis,” “Pater Noster” (chant it), and the “Gloria.”
- II. Mid-Day Prayer—A particular examination of conscience with an Act of Contrition—Have I exercised the virtue of piety?
- III. Daily Mental Prayer—Conversing with Jesus
- IV. Nightly Examination of Conscience followed by the Confiteor:
Have I:

- A. Did I pray a Morning Offering wherein I offered all I am and all I have to God?
- B. Did I offer thanksgiving to God for all the gifts and consolations I received and experienced throughout this day?
- C. Did I offer all of my trials and tribulations, sufferings, and sorrows to God this day?
- D. Did I make sacrifices to God in secret today, or only in ways that others could see or acknowledge them?