

PARISH FAMILY ABLAZE PRAXIS (12-16-21)

PRAYER (Sign of the Cross/Our Father)

In Nomine Patris, et Filii, et Spiritus Sancti. Amen.

[CHANTED]

Pater Noster, Qui es in caelis:

Sanctificetur nomen Tuum:

Adveniat regnum Tuum:

Fiat voluntas Tua, sicut in caelo et in terra.

Panem nostrum quotidianum da nobis hodie:

Et dimitte nobis debita nostra,

Sicut et nos dimittimus debitoribus nostris.

Et ne nos inducas in tentationem.

Sed libera nos a malo. Amen.

In Nomine Patris, et Filii, et Spiritus Sancti. Amen.

SACRED SEVEN

- ___ 1. During the Incensing of the Offerings, in the TLM, the priest is directed to bless the incense, but according to the NO, the priest is not instructed to do so.
- ___ 2. During the Incensing of the Offerings, in the TLM, the priest says four prayers, whereas in the NO, the priest says none.
- ___ 3. In both the TLM and the NO, if there is the incensing of the offerings, then the bread, the wine, and the faithful are incensed, since each of these is offered to the living God at the Holy Sacrifice of the Mass.
- ___ 4. During the Washing of the Hands, the priest says a prayer that is exactly the same in the TLM as it is in the NO.
- ___ 5. In both the TLM and the NO, after the Washing of the Hands, the priest turns and bows down before the middle of the altar and says The Prayer of the Most Holy Trinity.
- ___ 6. Both the TLM and the NO include what is called The Orate Fratres (“Pray, Brethren”).
- ___ 7. The Offertory of the TLM concludes with the priest praying what is called The Secrets, but in the NO the priest says what is called The Prayer over the Offerings.

PRAXIS: THE ROMAN RITE—OFFERING (CONTINUED)

- I. Offertory Continued—Comparison between the TLM and NO:
 - A. The Incensing of the Offerings at the Solemn Mass:

TLM—Four Prayers

Blessing the Incense:

“By the intercession of blessed Michael the Archangel, who standeth at the right hand of the altar of incense, and of all His elect, may the Lord vouchsafe to bless this incense, and to receive it for an odor of sweetness. Through Christ our Lord. Amen.”

Incensing the Bread and Wine

“May this incense, blessed by Thee, ascend before Thee, O Lord, and may Thy mercy descend upon us.”

Incensing the Altar

“Let my prayer be directed, O Lord, as incense in Thy sight, the lifting up of my hands as an evening sacrifice. Set a watch, O Lord, before my mouth: and a door round about my lips: that my heart may not incline to evil words: to make excuses in sins.”

Incensing the Clergy and Others

“May the Lord enkindle in us the fire of His love and the flame of everlasting charity. Amen.”

NO—No Prayers

B. The Washing of the Hands (Lavabo)

TLM—Psalm 25: 6-12—“I will wash my hands among the innocent, and will compass Thine altar, O Lord. That I may hear the voice of praise, and tell of all Thy wondrous works. I have loved, O Lord, the beauty of Thy house and the place where Thy glory dwelleth. Take not away my soul, O God, with the wicked: nor my life with men of blood. In whose hands are iniquities: their right hand is filled with gifts. But as for me, I have walked in my innocence; redeem me, and have mercy on me. My foot hath stood in the right way; in the churches I will bless Thee, O Lord. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now and ever shall be, world without end. Amen.”

NO—“Wash me, O Lord, from my iniquity and cleanse me from my sin.”

C. The Prayer to the Most Holy Trinity

TLM—“Receive, O holy Trinity, this oblation offered up by us to Thee in memory of the Passion, Resurrection, and Ascension of our Lord Jesus Christ, and in honor of blessed Mary, ever a virgin, of blessed John the Baptist, of the holy Apostles Peter and Paul, of these, and of all the saints, that it may be available to their honor and to our salvation; and may they

whose memory we celebrate on earth vouchsafe to intercede for us in heaven. Through the same Christ our Lord. Amen.”

NO—Omitted

D. The Orate Fratres (“Pray, Brethren”)

TLM—Priest—“Brethren, pray that my sacrifice and yours may be well-pleasing to God the Father almighty.”

Servers—“May the Lord receive the sacrifice at thy hands, to the praise and glory of His Name, to our own benefit, and to that of all His Holy Church.”

Priest—“Amen.”

NO—Priest—“Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.”

Others—“May the Lord accept the sacrifice at your hands for the praise and glory of His Name, for our good and the good of all His Holy Church.”

E. Final Prayer of the Offertory:

TLM—The Secrets

NO—Prayer over the Offerings

- II. “In the Eucharist the Sacrifice of Christ becomes also the sacrifice of the members of His Body. The lives of the faithful, their praise, their suffering, their prayers, their works, are united to those of Christ.”

QUESTIONS

- I. Do you think it is preferable for the priest to say the four prayers (TLM) during the Incensation or leave them out altogether (NO)? Explain your preference.
- II. Do you think it is preferable for the priest to pray Psalm 25: 6-12 (TLM) during the Lavabo, or the shorter prayer (NO)? Explain your preference.

MISSION

- I. Morning Prayer—Include the “Signum Crucis,” “Pater Noster” (chant it), and the “Gloria.”
- II. Mid-Day Prayer—A particular examination of conscience with an Act of Contrition—Have I exercised the virtue of piety?
- III. Daily Mental Prayer—Conversing with Jesus
- IV. Nightly Examination of Conscience followed by the Confiteor:

Did I:

- A. Pray a Morning Offering wherein I offered all I am and all I have to God?
- B. Offer thanksgiving to God for all the gifts and consolations I received and experienced throughout this day?
- C. Offer all of my trials and tribulations, sufferings, and sorrows, to God this day?
- D. Make sacrifices to God in secret today, or only in ways that others could see or acknowledge them?