## PARISH FAMILY ABLAZE (10-23-22): BALTIMORE CATECHISM NO. 2 PART 1, LESSON 4-CREATION AND THE ANGELS

- I. Prayers
  - A. "Signum Crucis": "In nomine Patris et Filii et Spiritus Santi. Amen."
  - B. "Prayer to Saint Michael the Archangel"
  - C. "Prayer to our Guardian Angel" (page 30)
  - D. Saint and Virtue:
    - 1. Saint Michael ("Who is like God?")
    - 2. Courage
- II. True or False (page 29)
- III. Creation and the Angels
  - A. One God = Creator of Heaven and Earth
    - 1. Invisible things (including angels):
      - a. "Day": Light of initial creation
      - b. "Night": Darkness of the Angelic Fall of Satan and One-Third of the Angels bringing about the division between Heaven (God and His Holy Angels) and Hell (Satan and his devils)
      - c. Satan: "Non serviam."
    - 2. Visible things (including men)
      - a. Material reality ("good") crowned by man ("very good")
      - b. Man marries, generates, preserves ("keep"), cultivates ("tills"), and develops (individually, corporately, historically)
  - B. The Angels and Temptation:
    - 1. Countless personal spirits without bodies possessing understanding and will:
      - a. Simplicity: See, love, and serve God in Heaven
      - Office = Messenger: Pray for us; serve us; deliver messages from God to us and messages from us to God; light our path; guard us; rule us; guide us
      - c. By nature, superior to humans in intellectual capacity and immediate proximity to God
      - d. Do not marry, generate, or develop
      - e. Each is so unique as to be its own species, yet perfectly ordered and coordinated as spiritual persons by God because of their spiritual and intellectual capacities

- 2. Man's temptation to sin:
  - a. From ourselves (wounded flesh)
  - b. From persons and things around us (the world)
  - c. From devils (also-obsession, oppression, infestation, possession)
  - d. Can always be resisted with the help of God, the angels, and the saints, and are not sinful unless we accept them and delight in them
- C. Three Tiers of the Nine Choirs of Angels:
  - 1. Contemplate and adore God directly:
    - a. Seraphim—Burn for love with God and sing: "Holy, holy, holy"
    - b. Cherubim—Contemplate God's wisdom and love
    - c. Thrones—The seat of God's authority and mercy
  - 2. Fulfill God's plan in the universe (cosmos)
    - a. Dominations—Oversees government and coordination of activity in the universe
    - b. Virtues—Exercise power that orders and sustains the universe
    - c. Powers—Army that opposes and limits the attacks of the hostile powers of Hell
  - 3. Interact with and serve humanity more closely
    - a. Principalities—Guardians of societies large or small
    - Archangels—including Michael, Gabriel, Raphael protectors of various societies who interact with humans in a more immediate and apparent way than do the principalities
    - c. Angels—Army most involved with human activity include the guardian angels
- IV. Table Talk-Discussion Questions
- V. Mission/Prayer and Blessing