

PARISH FAMILY ABLAZE (10-29-23): NUMBER 2, PART 3, LESSON 26—THE HOLY EUCHARIST

PRAYERS

- I. “Signum Crucis”: “In nomine Patris et Filii et Spiritus Sancti. Amen.”
- II. “Prayer to the Holy Spirit”
- III. Saint and Virtue:
 - A. Blessed Carlo Acutis
 - B. Fortitude

TRUE/FALSE

1. The Holy Eucharist is a Sacrament but not a Sacrifice.
2. The Holy Eucharist was instituted by the Church after Christ’s Resurrection.
3. The Last Supper was a banquet; a ceremonial meal called the Passover or Paschal Supper.
4. The purpose of the Last Supper was, in part, to establish a ritual to apply the saving grace flowing from the one Sacrifice on Calvary to the faithful throughout the centuries.
5. The Gospels reveal that Mary was present at the Last Supper.
6. In transubstantiation, the appearance of bread and wine does not change, but the substance does.
7. Jesus made the Apostles priests at the Last Supper by saying to them: “Do this in memory of Me.”
8. Transubstantiation occurs through only one consecration at Holy Mass.
9. God reveals Himself to be three divine parts, and Jesus gives two parts of Himself as either bread (His humanity) or wine (His divinity).
10. The Eucharist is one Sacrament in which we offer, receive, and adore Christ as really present.

THE HOLY EUCHARIST

- I. Holy Eucharist—Sacrament and Sacrifice:
 - A. Not only an action of Christ through the priest but also really contains Christ personally:
 1. Holy Sacrifice of the Mass:

- a. Memorial that recalls the Last Supper (past fact)/
Foretaste that participates in the Heavenly Liturgy
(present action)/Anticipation of Heaven (future hope)
 - b. Unbloody representation of Calvary—made present in
substance, offered in sacrifice, and received as Holy
Communion
 - 2. Transubstantiation:
 - a. Sacrifice—double consecration (bread/wine)
 - b. Concomitance
 - c. Whole Christ in each species, fragment, or drop
 - 3. Presence of the Whole Christ (Body/Blood/Soul/Divinity):
 - a. Truly (actually)—not only symbolically
 - b. Really—objectively, not just subjectively
 - c. Substantially—not only spiritually
 - B. God, Who through His Son, in the power of the Holy Spirit, made
everything from nothing, now—through His Son present in the
priest, changes bread and wine into the Body and Blood of
the power of the Holy Spirit:
 - 1. Creation—From nothing out of love for good
 - 2. Re-creation—Through Sacraments to restore and elevate
fallen creation in the new and final order of grace
- Christ in
- II. Priest consecrates the bread and wine in the Person of Christ the Head:
 - A. TLM—“For this is My Body.”
NO—“Take this, all of you, and eat of it, for this is My Body, which
will be given up for you.”
 - B. TLM—“For this is the Chalice of My Blood, of the New and
Everlasting Testament, the Mystery of Faith, which for you
and for many shall be shed unto the remission of sins.”
NO—“Take this, all of you, and drink from it, for this is the Chalice of
My Blood, the Blood of the New and Eternal Covenant, which
will be poured out for you and for many for the forgiveness of
sins. Do this in memory of Me.”

DISCUSSION QUESTION

Christ promised to stay with us until the end of the ages—especially and wonderfully through the Most Blessed Sacrament: Why does He hide His divine Person and humanity under the signs of bread and wine—why did He determine

this Sacrament to be the way He would remain present to all of us until we see Him come in glory?

QUESTIONS FOR FATHER JACK

MISSION/FINAL PRAYER AND BLESSING