

PARISH FAMILY ABLAZE (12-10-23): REVIEW—ACTUAL SIN

PRAYERS

- I. “Signum Crucis”: “In nomine Patris et Filii et Spiritus Sancti. Amen.”
- II. “Prayer to the Holy Spirit”
- III. Saint and Virtue:
 - A. Saint Isadore Bakanja
 - B. Courtesy

TRUE/FALSE

1. One can sin, not only by doing something evil, but by failing to do a required good.
2. Because I am wounded by original sin, my desires may be inclined toward evil deeds, and this inclination is itself sinful.
3. Temptation and desire are the exact same thing.
4. Temptation comes from three basic sources—the fallen world, the fallen flesh, and the Devil.
5. If I desire to hurt someone and think of ways to hurt this person, I do not sin if I do not actually hurt the person.
6. Any sin is equally offensive to God, Who hates all sin.
7. It is possible for a person to commit a sin involving serious matter without committing a mortal sin.
8. The Devil can read my mind.
9. The Devil must receive permission from God to tempt me.
10. The best way to resist temptation is to focus on what tempts me until I drive it away.

ACTUAL SIN

- I. Actual Sin: “Any willful thought, desire, word, action, or omission forbidden by the law of God” (64).
 - A. Mortal Sin: “Grievous offense against the law of God” (66)
 1. Serious matter (or considered serious matter)
 2. Sufficient deliberation or reflection
 3. Full consent of the will
 - B. Consequences of Mortal Sin (67/68):
 1. “Deprives the sinner of sanctifying grace” (supernatural life)

2. "Makes the soul an enemy of God"
 3. "Takes away the merit of good actions"
 4. "Deprives [the soul] of the right to everlasting happiness in heaven"
 5. "Makes [the soul] deserving of everlasting punishment in hell"
- C. Venial Sin (70):
1. "Less serious offense against the law of God"
 2. "Does not deprive the soul of sanctifying grace"
 3. "Can be pardoned even without sacramental Confession"
 4. In regard to matter (71):
 - a. The matter is not grave/serious
 - b. Even if the matter is grave, "a sinner sincerely believes it is only slightly wrong" (invincible ignorance)
 - c. Even if the matter is grave, the sinner "does not give full consent"
- D. The Harm of Venial Sin (72):
1. Makes "us less fervent in the service of God"
 2. Weakens "our power to resist mortal sin"
 3. Makes "us deserving of God's temporal punishment in this life or in purgatory"
- II. Ways to Keep from Committing Sin (73):
- A. "Praying and receiving the Sacraments"
 - B. "Remembering that God is always with us"
 - C. "Recalling that our bodies are temples of the Holy Spirit"
 - D. "Keeping occupied with work or play"
 - E. "Promptly resisting the sources of sin within us"
 - F. "Avoiding the near occasions of sin" (persons, places, things)
- III. Capital Sins and Opposing Virtues:
- A. Pride (overcome by the virtue of humility)
 - B. Covetousness/Avarice (overcome by liberality/generosity)
 - C. Lust (overcome by chastity)
 - D. Anger/Wrath (overcome by meekness)
 - E. Gluttony (overcome by temperance)
 - F. Envy (overcome by brotherly love)
 - G. Sloth (overcome by diligence/fortitude)

TABLE-TALK QUESTION

Recall specific Gospel events wherein Jesus directly confronts the world, the flesh, and the Devil, and explain how he confronts and conquers each enemy?

QUESTIONS FOR FATHER JACK/MISSION/FINAL PRAYER AND BLESSING